

August 6, 2017

TODAY: Bible Classes: - 9:30 a.m.  
Morning Worship - 10:15 a.m.  
Evening Worship - 6:30 p.m.  
Messages by PASTOR JIM BYRD  
INTERNET: SermonAudio.com  
Visit our website at: [www.13thstbaptist.org](http://www.13thstbaptist.org)  
(webcasting live during listed service times)  
WEDNESDAY: Mid - week Service - 7:00 p.m.  
Message by PASTOR JIM BYRD

—O—

### WE PRAISE THE SAVIOR

Tune: "I SING THE MIGHTY POWER OF GOD," (CM/Double)

Words by Pastor Jim Byrd

We praise the Savior, Christ the Lord,  
Who for our sins once died;  
Redemption's price He fully paid,  
The law He satisfied.

We thank Him for His Spirit who  
Has called us by His grace;  
He drew us to the Lamb of God,  
A chosen, blood-bought race.

The eyes of God watch over us  
Though darkness covers all;  
His ears are open to our cries  
To hear us when we call.

His arm of strength remains the same  
Though we are weak and frail;  
His presence He has promised us,  
To guide us without fail.

O bless the Father who forgives  
And loves us though we roam;  
His grace will always keep us safe,  
Until He calls us home.

A place has been prepared for us,  
Where Jesus we shall see;  
His praises all the saints shall sing,  
Throughout eternity.

—O—

### BIRTHDAYS THIS WEEK

August 1 Luke McSweeney  
6 Kenna Rice  
7 Beth Absher  
8 Richard Williams  
9 Seth Kuehne

August 9 Drew Kuehne  
10 Andy Marsh  
11 Charlie Carroll  
12 Doretha May  
Susan Malone

—O—

"In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and there shall be none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve" (Jeremiah 50:20).

—O—

### A PRAYER FOR GOD'S PEOPLE

Oh precious Lord Jesus, cause Thy people to rejoice in Thy full and finished salvation. By Thee, all that believe are justified from all things (Acts 13:39). Here then, Lord, give Thy people grace to rest. Let there be nothing wavering, nothing unsettled, in our faith because everything in the covenant of grace is "ordered, and sure in all things" (2 Samuel 23:5). Oh for faith, in lively exercise, to believe "the record God hath given of His Son" (1 John 5:10-11). "Thou wilt keep him in perfect peace whose mind is stayed on Thee, because he trusteth in Thee" (Isaiah 26:3). Let all Thy faithful, therefore, of this present hour, as were the disciples of old, be strong in the grace which is in Christ Jesus, and, like them, be filled with joy, and with the Holy Ghost. —Robert Hawker

—O—

'Tis not that I did choose Thee, for Lord, that could not be;  
This heart would still refuse Thee, but Thou hast chosen me.  
Thou from the sin that stained me, washed me and set me free;  
And to this end ordained me, that I should live to Thee.

'Twas sovereign mercy called me, and taught my opening mind,  
The world had else enthralled me, to heavenly glories blind;  
My heart owns none above Thee, for Thy rich grace I thirst,  
This knowing, if I love Thee, Thou must have loved me first.

—Josiah Conder, 1856

—O—

In all our churches there is much that is not God's work, and we do not ask to have it revived, but rather that it may be put away. But, wherever there is anything that is God's work, and any of the mind of Christ, any sincere prayer, any faith, any hope, any love, any consecration, we earnestly cry, "O LORD, revive Thy work" (Habakkuk 3:2). —Copied

—O—

### PREACHING THE WORD – MY RESPONSIBILITY

Like Paul I say, "For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek" (Romans 1:16). It is my honor and duty to proclaim that the salvation of sinners, from first to last, is the work of the Lord without any contribution to be made by the sinner. In spite of this, I have often heard the charge, "If you proclaim that doctrine it will lead sinners to be complacent about their souls' salvation and they will conclude that if they're ordained to be saved, they'll be saved and if not, there is nothing they can do about it, so they'll just do nothing." I answer the indictment this way; I am not responsible for how a person responds to the preaching of the sovereign grace of God. My obligation is to declare the Word of God, just as it is, to sinners, just as they are. I must proclaim the gospel faithfully, clearly and unashamedly. If you believe the good news of redemption and reconciliation accomplished by the substitutionary, justice-satisfying death of Christ, I know the One to whom the glory must go, the Lord who saved you by His grace. If you do not believe the gospel, I know where the blame must lie, with you. The fact of the matter is that I am not responsible for what happens after I deliver the Word of truth. When I proclaim the Father's gracious election of some of Adam's fallen race unto salvation, the Son's successful work of redemption upon the cross by which He put away forever the sins of those given Him by the Father, the Spirit's effectual work in the hearts of unworthy sinners, the security of those whom God saves and when I have earnestly bid you come to Christ for salvation, I have then fulfilled my obligation as a servant of the Lord. If you have a problem with the doctrine of salvation by sovereign grace, your issue is not with me, but with the One whose truth I proclaim. —Pastor Jim Byrd

—O—

In election the Lord ordained us to be His children.  
In adoption we legally became His children.  
In regeneration He gave us the life of His children.  
In justification He gave us the righteousness of His children.  
In glorification He will give us the inheritance of His children.

—Pastor Jim Byrd

—O—

The message of Jesus Christ and Him crucified is light to the eye, bread to the soul, honey to the taste, water to the thirsty, music to the ear and joy to the heart. —Copied