

September 10, 2017

TODAY: Bible Classes: - 9:30 a.m.
Morning Worship - 10:15 a.m.
Evening Worship - 6:30 p.m.
Messages by PASTOR WAYNE BOYD
INTERNET: SermonAudio.com
Visit our website at: www.13thstbaptist.org
(webcasting live during listed service times)
WEDNESDAY: Mid - week Service - 7:00 p.m.
Message by PASTOR BILL PARKER

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PRAISE THE NAME OF JESUS

Tune: "My Faith Looks Up to Thee," (664.6664)

Words by Pastor Jim Byrd

*Praise ye the God of grace,
Who gave to Christ a race -
Vast multitudes;
Chosen by His decree,
Christ's death upon the tree,
From sin would set them free,
Praise ye the Lord.*

*Praise ye the Son of God,
Who on this earth has trod.
Our Substitute.
The Christ of Calvary,
Bore our iniquity,
Died for us willingly,
Praise ye the Lord.*

*Praise ye the Spirit's might,
He came into our night,
Revealing Christ.
Grace poured into the soul,
Christ's blood has made us whole,
The Lamb we now extol,
Praise ye the Lord.*

*Praise ye the Trinity,
The holy Godhead three,
Honor His Name.
Soon in eternity,
All of His family,
Shall sing with unity,
Praise ye the Lord.*

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"Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest" (Ecclesiastes 9:10).

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Our pastor is preaching for the First Baptist Church of Almont today and their pastor, Wayne Boyd, is preaching for us. Brother Boyd will be speaking in the combined adult Bible class and in both worship services.

The Byrds will leave Almont tomorrow for a few days of vacation in northern Michigan. Pastor Bill Parker will be preaching Wednesday evening and next Lord's Day.

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BIRTHDAYS THIS WEEK

September 14 Amanda Kuehne

September 16 Bobbi Skelly

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SIN NOT IMPUTED

"Blessed is the man to whom the Lord will not impute sin" (Romans 4:8). The Lord does not impute sin to those whom He justifies in Christ by His righteousness. The sins of such He has imputed to His Son, as their Surety, and He has borne them and taken them away, having made full satisfaction for them so that these persons will never be charged with sin. They now appear before the throne without fault, and are blameless and irreproveable in the sight of God. They must, therefore, be eternally happy for He will never think of their sins any more to their hurt. He will remember them no more. He will never reckon them to them, but acquit them from them, justify and accept them. Wherefore they must be secure from wrath and condemnation, enjoy much peace and comfort now, and be happy hereafter. —John Gill

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The law is the declaration of what man must do to satisfy God; the gospel is the declaration of what Christ has already done to satisfy God. Our message is not, therefore, "Sinner do," but, "Sinner, tis done." —Pastor Jim Byrd

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A true believer is never out of the reach of God's hand, out of the sight of God's eye nor out of the loving concern of God's heart. —Pastor Jim Byrd

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JEHOVAH-JIREH

"And Abraham called the name of that place Jehovah-jireh: as it is said to this day, In the mount of the LORD it shall be seen" (Genesis 22:14). By divine commandment, Abraham took his beloved son Isaac up to Mount Moriah to offer him as a burnt offering to the Lord. When the old patriarch raised the sacrificial knife to slay his son, the Lord stopped him and ordered a ram to die in Isaac's place. Isaac was a type of our Savior in many ways, but when he was released, the typology changed. The ram caught in the thicket became the type of Christ and Isaac became a picture of those for whom the Savior laid down His life. Abraham was told *"Lay not thine hand upon the lad, neither do thou anything unto him"* (verse 12), for the ram would die in the stead of Isaac. It could not be that the animal would be sacrificed and Isaac too. Do you not see an instructive illustration in this? Those for whom Jesus died are set free because He was their Substitute. It cannot be that the Son of God would die in the place of His people and then His people die too. No doubt this was when, as the Savior said, *"Abraham rejoiced to see my day: and he saw it, and was glad"* (John 8:56). It was on this occasion that Abraham realized, more clearly than ever, deliverance by substitution. As a lasting monument of the kindness of God, Abraham gave to that place a special title, *"Jehovah-jireh."* This name means four things.

1. Jehovah will see. God will always see the substitutionary death of His Son on the behalf of guilty sinners and be satisfied with all that His Son suffered. God perpetually sees the blood and, as He declared, *"When I see the blood, I will pass over you"* (Exodus 12:13).

2. Jehovah will provide, or Jehovah has provided. When Isaac inquired, *"Where is the lamb,"* Abraham answered, *"My son, God will provide Himself a lamb for a burnt offering"* (verse 8). Some two thousand years later, Abraham's prophecy was fulfilled when God gave His Son to die. *"Behold the Lamb of God, which taketh away the sin of the world"* (John 1:29).

3. Jehovah will be seen. *"In the mount of the LORD it shall be seen."* Divine justice was set forth in the sacrifice of the ram and divine mercy was revealed in the deliverance of Isaac. Even so, the death of the Son of God was the answer to the age-old question, *"How can God be just and justify the ungodly?"* Through the death of His Son, God magnified His holy character in the punishment of sin and set forth the riches of His grace in the salvation of undeserving sinners.

4. What Jehovah will make one to see. He will make redeemed sinners see the greatness of His wisdom in the substitutionary death of Christ. He will cause His people to realize that in the sacrifice of the Lord Jesus, the holy law of God that demanded death for sin was fully honored. He will make the undeserving to appreciate the vastness of His grace to them through the Lord Jesus Christ.

—Pastor Jim Byrd