

February 18, 2018

TODAY: Bible Classes - 9:30 a.m.  
Morning Worship - 10:15 a.m.  
Evening Worship - 6:30 p.m.  
Messages by PASTOR JIM BYRD  
INTERNET: SermonAudio.com  
Visit our website at: [www.13thsbaptist.org](http://www.13thsbaptist.org)  
(webcasting live during listed service times)  
WEDNESDAY: Mid-week Service - 7:00 p.m.  
Message by PASTOR JIM BYRD

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**WE FIND OUR REST IN CHRIST**  
Tune: "This is My Father's World," (SM/double)  
Words by Pastor Jim Byrd

O gracious mystery,  
That from His royal throne,  
The Son of God would come to earth  
To seek and save His own.  
'Twas not for righteous souls,  
That He a Man became;  
But for the sinful Jesus came,  
O praise His precious Name.

His wisdom planned the way,  
That God could justly save,  
Those sinners chosen by His grace,  
That He to Jesus gave.  
So bearing all our sin,  
The Savior bowed His head;  
And put away our guilt and shame,  
Expiring in our stead.

We find our rest in Christ,  
Who for us bled and died;  
He rose and intercedes for us,  
And we are justified.  
Soon with Him we shall be,  
To see His blessed face;  
There we will sing redemption's song  
And praise Him for His grace.

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**BIRTHDAYS THIS WEEK**

Feb. 18 Roberta Dean  
19 Brooke Maynard  
Sheila Salyer  
Jacob McSweeney  
20 Kathy Keelin

Feb. 21 Mary McKee  
Terry Keelin  
22 Martha Lewis  
Dan Harris  
Yvona Stahl

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Nancy and I are very grateful for all the prayers, cards, phone calls and acts of kindness since she was in the hospital last month. We give thanks to the Lord for each of you and your expressions of love and concern.

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The torments of hell abide forever. If all the earth and sea were sand, and every thousandth year a bird should come, and take away one grain of this sand, it would be a long time ere that vast heap of sand were emptied; yet, if after all that time the damned may come out of hell, there were some hope; but this word FOREVER breaks the heart. —Thomas Watson, Puritan

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No more soul-destroying doctrine could well be devised than the doctrine that sinners can regenerate themselves, and repent and believe just when they please. As it is a truth both of Scripture and of experience that the unrenewed man can do nothing of himself to secure his salvation, it is essential that he should be brought to a practical conviction of that truth. When thus convinced, and not before, he seeks help from the only source whence it can be obtained. —Charles Hodge

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Ask yourself, What am I building on so as to be able to stand before this Lord God? If you are ignorant of this, I pray the blessed Spirit to convince you that there is no "other foundation for any man to lay, but that laid, which is Christ Jesus" (1 Co 3:11). May He give you faith and repentance so as you may be led to have a total reliance on the righteousness, blood and intercession of Christ for the pardon of your sins. —Augustus Toplady

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The man who measures things by the circumstances of the hour is filled with fear. The man who sees Jehovah enthroned and governing all things, has no panic. —copied

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"Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law. And ye know that He was manifested to take away our sins; and in Him is no sin" (1 John 3:4-5).

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**PARTICULAR REDEMPTION**

The Arminian holds that Christ, when He died, did not die with an intent to save any particular person; and they teach that Christ's death does not in itself secure, beyond doubt, the salvation of any one man living. They believe that Christ died to make the salvation of all men possible, or that by the doing of something else, any man who pleases may attain unto eternal life; consequently, they are obliged to hold that if man's will would not give way and voluntarily surrender to grace, then Christ's atonement would be unavailing. They hold that there was no particularity and specialty in the death of Christ. Christ died, according to them, as much for Judas in Hell as for Peter who mounted to Heaven. They believe that for those who are consigned to eternal fire, there was a true and a real redemption made as for those who now stand before the throne of the Most High. Now, we believe no such thing. We hold that Christ, when He died, had an object in view, and that object will most assuredly, and beyond a doubt, be accomplished. We measure the design of Christ's death by the effect of it. If anyone asks us, "What did Christ design to do by His death?" we answer that question by asking him another — "What has Christ done, or what will Christ do by His death?" For we declare that the measure of the effect of Christ's love, is the measure of the design of it. We cannot so belie our reason as to think that the intention of Almighty God could be frustrated, or that the design of so great a thing as the atonement, can by any way whatever be missed. We hold - we are not afraid to say that we believe - that Christ came into this world with the intention of saving "a multitude which no man can number" (Revelation 7:9) and we believe that as the result of this, every person for whom He died must, beyond the shadow of a doubt, be cleansed from sin, and stand washed in blood, before the Father's throne. We do not believe that Christ made any effectual atonement for those who are forever damned; we dare not think that the blood of Christ was ever shed with the intention of saving those whom God foreknew never could be saved, and some of whom were even in Hell when Christ, according to some men's account, died to save them.

We say Christ so died that He infallibly secured the salvation of a multitude that no man can number, who through Christ's death not only may be saved, but are saved, must be saved, and cannot by any possibility run the hazard of being anything but saved. You are welcome to your atonement; you may keep it. We will never renounce ours for the sake of it.

—C. H. Spurgeon