April 29, 2018

TODAY: Bible Classes - 9:30 a.m. Morning Worship - 10:15 a.m. Message by PASTOR JIM BYRD Evening Worship - 6:30 p.m. NO EVENING SERVICE INTERNET: SermonAudio.com Visit our website at: <u>www.13thstbaptist.org</u> (webcasting live during listed service times) WEDNESDAY: Mid-week Service - 7:00 p.m. Message by PASTOR JIM BYRD

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### THE LORD'S TABLE

Tune: "Love Divine," (8.7.8.7. double) Words by Pastor Jim Byrd

God in mercy sent the Savior, From His throne to earth below; By His death and resurrection, He has conquered ev'ry foe. See Him wounded, bruised, forsaken, Sacrifice of God was He; Bearing all our sins and sorrows, Jesus died on Calvary.

So we gather by commandment, At this table which is spread; To remember with thanksgiving, Christ Who suffered in our stead. He the Bread of Life was given, For His people Jesus died; Shed His blood for our salvation, God was fully satisfied.

Here for us the bread is broken, Emblem of that Holy One; True Messiah, blest Redeemer, God the Father's precious Son. In remembrance of our Savior, Who redeemed us on the tree; See the wine poured out before us, Speaks of blood which set us free.

God in justice punished Jesus, For He bore iniquity; By His death He sealed our pardon, Saved His chosen family. Now enthroned in matchless splendor, Christ our Savior - bless His Name; Give unto Him laud and glory, Praise the Lord and spread His fame.

The Old Testament is filled with gospel object lessons. These tell us, in picture, of the Redeemer who would come and save His people by His substitutionary death upon the cross. Since Christ has *"fulfilled all righteousness"* for His chosen people by His *"obedience unto death, even the death of the cross,"* all of those old types have been done away with. The Lord has, however, left His church with two gospel object lessons, baptism and the Lord's Supper. Today we observe the Lord's Supper; we will eat the bread and drink the wine which set forth, in figure, the body and blood of our Savior. We receive these elements mindful of our Lord's words, *"This do in remembrance of Me"* (Luke 22:19). Immediately following this worship service, we will have lunch together. There will be no service this evening.

During our lunch today we will honor our 2018 high school graduates, Katie Walker (Boyd

County HS), Brooke Maynard and Sarah McLeod (Paul G. Blazer HS) and Jeremiah Burchett (Penn Foster). We are thankful for these young people and assure them of our prayers as they begin another chapter in their lives. *"Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them"* (Eccl 12:1).

## THE INFLUENCE OF ATONING BLOOD

Has atoning blood so influenced our eyes that we see no true beauty apart from Christ crucified? Has atoning blood influenced our ears so that we can listen to no sound so sweet as that of Jesus' precious name? Has atoning blood so influenced our hands that we are willing to labor for His sake? Has atoning blood so influenced our feet that we cannot safely take a single step without Him? If this is the case with us, then we are the servants of Jesus Christ, bought with His blood, born into His house and blessed with His bounty. —Thomas Bradbury

# BIRTHDAYS THIS WEEK

April 30 Ron Gregg Hank Pennington May 1 Mica Stettner Dane Ferguson May 2 Roy Dean 3 Annie Smallwood 4 Rhonda West 5 Sean Cunningham

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"Thou wentest forth for the salvation of Thy people, even for salvation with Thine anointed; Thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah" (Habakkuk 3:13). Christ Jesus did not leave heaven's glories and come forth into this world to make a down payment on the salvation of spiritually bankrupt sinners. He did not come to do His part in salvation, leaving some aspect of it to be accomplished by the helpless. He did not come to assist sinners in salvation or instruct them in the art of self-salvation. He did not come to enable men to save themselves. He did not come to put all men in a savable position. He came into this world to save His people from their sins by rendering to the law of God its just demands: a perfect life and the satisfaction of infinite justice in that He died for the sins of His chosen, but fallen people. He was raised again because He did in fact, "save His people from their sins" (Matthew 1:21). "Christ hath once suffered for sins, the Just for the unjust that He might bring us to God" (1 Peter 3:18). His was not an attempt to save mankind, but the accomplishment, redemption and salvation of those given to Him in the election of grace. The sins of His people were imputed to Him and His righteousness has been imputed to His people. He was punished for our guilt; the demands of the law have been upheld; justice has been satisfied and Christ was raised from the grave and exalted to the highest heaven. All of His elect will be brought by the irresistible grace of His Spirit to believe Christ and enjoy the reward of His obedience, even an everlasting salvation. It is my delight to proclaim unto you that the work of redemption, righteousness, reconciliation and salvation has been accomplished by Christ. The sinner's faith in the Savior is not an addition to His work; it is the result of that great work. —Pastor Jim Byrd

### WHAT MONEY CAN AND CANNOT BUY

Money will buy a bed, but not sleep, books but not brains, food but not an appetite. It will buy finery but not beauty, a house but not a home. Money will buy medicine but not health; luxuries but not culture; amusements but not happiness; a clock but not time. It will buy companions but not friends; religion but not salvation. Money will buy you a passport to almost anywhere, except heaven. And it will not buy you forgiveness!

-author unknown