

June 9, 2019

TODAY: Morning Worship – 10:15 a.m.

Evening Worship – 6:30 p.m.

Messages by PASTOR JIM BYRD

INTERNET: SermonAudio.com

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(webcasting live during listed service times)

WEDNESDAY: Mid-week Service --7:00 p.m.

Message by PASTOR JIM BYRD

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A SONG OF PRAISE FOR BELIEVERS

Tune: “Softly and Tenderly” 11.7.11.7. Words by Pastor Jim Byrd

God was made flesh what a wonderful story,
Made flesh for you and for me;
Sent by the Father, the Word came in mercy,
Mercy for you and for me.

CHORUS: Sing praise, sing praise,
Lift up your voices and sing;
Magnify Jesus, extol God our Savior,
Sing praise to Jesus our King.

All of the law Jesus honored completely,
Kept it for you and for me;
Perfect obedience He rendered it fully,
Fully for you and for me. CHORUS:

Christ was made sin for His spiritual fam’ly,
Made sin for you and for me;
He was our Substitute there on Mount Calv’ry,
Dying for you and for me. CHORUS:

Risen, ascended, He entered to glory,
Entered for you and for me;
Christ is our Advocate, He is our Safety;
Safety for you and for me. CHORUS:

Soon He is coming, our Lord Who is mighty,
Coming for you and for me;
Just to be with Him, O that will be glory,
Glory for you and for me. CHORUS:

BIRTHDAYS THIS WEEK

June 10 Missy Withrow

June 15 Maxine Fitzer

12 Clarence Wiseman

Kelsey West Keller

13 Dan Thomas

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Our annual church picnic will be Friday, June 21st at Armco Park, shelter #9. We will begin serving at 5:30 pm. The church will provide hamburgers, hot dogs, buns, drinks and paper products. Signup sheets are on the front table.

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“For we are labourers together with God: ye are God’s husbandry, ye are God’s building” (1 Corinthians 3:9).

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“There is, therefore, now no condemnation to them who are in Christ Jesus” (Romans 8:1). The freedom of the believer is just what it is declared to be—entire exemption from condemnation. From all which that word of significant and solemn import implies, he is, by his relation to Christ, delivered. Sin does not condemn him, the law does not condemn him, the curse does not condemn him, hell does not condemn him, God does not condemn him. He is under no power from these, beneath whose accumulated and tremendous woe all others wither. A brief and simple argument will, perhaps, be sufficient to establish this fact. The pardon of sin necessarily includes the negation of its condemnatory power. There being no sin legally alleged, there can be no condemnation justly pronounced. Now, by the sacrifice of Christ all the sins of the Church are entirely put away. He, the sinless Lamb of God, took them up and bore them away into a land of oblivion, where even the Divine mind fails to recall them. *“How forcible are right words”* (Job 6:25). Listen to those which declare this wondrous fact. *“I, even I, am He that blotteth out your transgressions for my own sake, and will not remember thy sins”* (Isaiah 43:25). *“Thou hast cast all my sins behind Thy back”* (Isaiah 38:17). *“Having forgiven you all trespasses”* (Colossians 2:13). *“Their sins and iniquities will I remember no more”* (Hebrews 10:17). The revoking of the sentence of the law must equally annihilate its condemnatory force. The obedience and death of Christ met the claims of that law, both in its preceptive and punitive character. A single declaration of God’s Word throws a flood of light upon this truth: *“Christ has redeemed us from the curse of the law, being made a curse for us”* (Galatians 3:13).
--Octavius Winslow

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A TRIBUTE TO PASTOR HENRY MAHAN

“The Thirteenth Street Baptist Church of Ashland, Kentucky invites you to listen to a message by their pastor, Henry Mahan,” that is how each television broadcast began. For over fifty years, this church and this man had a unique relationship, he was the one God ordained to begin and pastor the Thirteenth Street Baptist Church. Both the man and the church understood that the union which existed was one which the Lord brought about. Think of it: what is a church without a pastor and what is a pastor without a church? Brother Mahan was used of God to travel and faithfully preach the gospel in countless places, but always, back behind the scenes, in full support, was the church which sent him forth. Only eternity will reveal the hearts touched by the gospel he preached and this church is thankful to have been blessed of God to have had such a bold preacher of the gospel.

In 1973 he came and preached the gospel to the church in Winston-Salem, NC where I was the pastor's assistant. The first time our guest speaker began to preach he declared, "Salvation is not in a plan, but in a Person and that Person is the Lord Jesus Christ." The statement got my attention; in fact, it hit me in the heart and, to this day, I have not gotten over it: PERSON. As he continued to preach, for the first time in my life, the gospel came to me not in word only, but in power by the Holy Spirit. I was brought to see the glories of the Savior and to rejoice in Him who reconciled me to God by His "*obedience unto death, even the death of the cross.*" O how thankful I am for the faithful ministry of this man and how grateful I am for this congregation which unselfishly sent him forth knowing that he was a highly gifted servant of the Lord. How blessed this church was to have had such a pastor and how blessed he was to have had such a church standing behind him, assisting, helping, supporting, praying, holding up his hands even as Aaron and Hur held up the hands of Moses. I've read sermons by many, many preachers of years gone by, but I have never come across any that set forth the gospel as clearly, as distinctly and with such heart-conviction as the preaching of brother Henry. Was he a perfect man? He was, as the song writer said, "only a sinner saved by grace," just like all of the Lord's people. He was also a servant of the Most High God and the One who saved him, was pleased to equip him with marvelous abilities to do the work ordained for him from before the foundation of the world.

To whom shall we give the glory for the ministry of Henry Mahan? Anyone who has ever heard his preaching knows he would not want us to glory in him, and I wouldn't want to do that. My heart is, however, filled with gratitude to God for the man He sent my way to tell me the truth. The Lord gave him, the Lord taught him, the Lord blessed us through him, and the Lord has now, mercifully, taken him home to glory where he has wanted to be for such a long time. "When by His grace I shall look on His face; that will be glory, be glory for me!"
--Pastor Jim Byrd